

Lewannick Parish Council

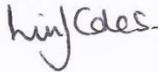
Clerk: Linda Coles, Tel: 01579 350962, The Firs, Lower Metherell, Callington, Cornwall, PL17 8BJ

PUBLIC NOTICE

Pursuant to the Public Bodies (Admission to Meetings) Act 1960, members of the public and press are invited to attend a Parish Council Meeting of **Lewannick Parish Council on Tuesday 17th March 2026 in Lewannick Village Hall, Lewannick, commencing at 7.30pm** for the purpose of transacting the business below. Members of the Public can speak to items on the Agenda under Item 5, Public Participation. You can view Planning Applications on the Cornwall Council website, Planning Portal, by entering the Application Number.

Previous Minutes of Meetings of Lewannick Parish Council are on the Parish Council Website:

www.lewannickparishcouncil.gov.uk



Signed: _____ (Parish Clerk) Date: _____ **10th March 2026**

AGENDA

1. **APOLOGIES** – (please make apologies known to the Clerk prior to this meeting)
2. **DECLARATIONS OF INTEREST a) Agenda Items b) Gifts**
3. **TO CONSIDER RECEIVED WRITTEN REQUESTS FOR DISPENSATION**
4. **UNITARY COUNCILLOR'S REPORT**
5. **PUBLIC PARTICIPATION**
6. **PLANNING**
 - a) To consider planning applications received before the agenda was published: **All**
 - b) To report planning applications received after agenda was finalised. **Clerk**
 - c) To report planning decisions from Cornwall Council. **Clerk**
 - d) Other Planning Matters.
7. **TO APPROVE THE DRAFT MINUTES OF THE MEETING HELD ON TUESDAY 17th FEBRUARY 2026.**
8. **MATTERS ARISING FROM THE ABOVE MINUTES**
9. **PARISH MATTERS**
10. **ASSERTION 10. Associated policies for adoption (circulated to Members). IT Policy and Data Protection Policy**
11. **HIGHWAY AND FOOTPATH MATTERS**
 - a) **A30/B3257 Junction at Bodmin Moor Services (PLUSHA). Update**
 - b) **Landers Lake. Update**
12. **PLAY AREAS AND OPEN SPACES.**
 - a) **Lewannick Play Area.**
 - b) **Polyphant Green and Play Area. To discuss Beech Tree.**

13. CORRESPONDENCE. (circulated to all)

- a) SPAG Plusha Update, March 2026.

14. FINANCE:

- a) **Payments** to be **RESOLVED** for February 2026, Clerk's salary etc. (details circulated to Members)
- b) **Receipts.** To note receipts.
- c) **Bank reconciliations.** To approve bank reconciliations for February 2026. (Copies circulated to Members)
- d) To discuss quotes from Saferplay regarding play area inspections.

15. ANY OTHER BUSINESS. Items for report and interest only (Members are reminded that decisions cannot be made under this item)

16. ITEMS FOR THE NEXT AGENDA

17. DATE AND TIME OF NEXT MEETING

*This meeting is advertised as a public meeting and as such could be filmed or recorded by broadcasters, the media and members of the public. Please be aware that whilst every effort is taken to ensure that members of the public are not filmed, **we cannot guarantee this**, especially if you are speaking or taking an active role.*